

Palatines to America Fall Conference, WV Chapter News

Posted by: Rick Greathouse

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Palatines to America Fall Conference, WV Chapter
Saturday, October 25, 2008
Hackers Creek Pioneer Descendants Library
Horner, WV

Palatine to America Fall Conference
WV Chapter, [\[Read more...\]](#)

Saturday, October 25, 2008

Hackers Creek Pioneer Descendants Library
Horner, WV

Non-members Welcome!

9:00 - 9:30 Registration
9:20 - 9:25 Welcome, introductions, announcements - Odell Miller,
 President
9:25 - 9:30 Speaker Introduction - Steve Arnold, Program Chairman
9:30 - 10:30 Lecture: Mining Collateral Lines for Fun and Genealogical
 Profit: Researching Sideways Around Brick Walls
 Speakers: Gary Smith and Diana Smith
10:30 - 10:45 Break, Book and Research Browsing
10:45 - 11:45 Lecture: The World's Largest Genealogical Library in Your
 Own Backyard; Using the LDS Family History Centers
 Speakers: Gary Smith and Diana Smith
11:45 - 12:15 Business Meeting
12:15 - 1:15 Baked steak lunch served by HCPD members
1:15 - 2:15 Research networking and round table discussion
 Leader: Linda Steorts Kaufman LSKwvhomes@aol.com
 Bring your brick walls, questions,
favorite research
 sites and any printed material you
would like to share.

Registration form

Detach and return completed form with your check.

Registrations must be mailed by October 15th for lunch reservations

Lunch cost is \$12.00 for HCPD members as our host organization.

Lunch cost is \$16.00 or \$25 for couples for Pal Am members and all other non-members.

Make checks payable to WV Chapter Pal/Am. Mail advance registration form to:

Susan Arnold, 1283 Kings Road, Morgantown, WV 26508-9189
Questions: Susan 304-284-9278 or Linda 842-5747 or
LSKwvhomes@aol.com concerning the networking and discussion group.

I/we plan to attend the Fall 2008 Meeting of the West Virginia
Chapter, Palatine to America, at the Hackers Creek Pioneer Descendants
Library on Saturday, October 25, 2008.

Directions: Take Exit 99 of I-79 at Weston, go east on Rt. 33 toward
Buckhannon to Horner. Turn left. Library is directly ahead with
parking to the right of building. Handicapped accessible.
Reservations necessary for lunch.

Names(S) _____ Phone _____

Address _____

I am a member of Palatines to America _____, to _____ HCPD, or a non-member _____